

CITY COUNCIL MEETING IN PERSON AND VIA ZOOM TUESDAY, NOVEMBER 1, 2022 – 7:00 PM CITY HALL – SECOND FLOOR

https://us02web.zoom.us/j/5997866403?pwd=alcreldSbGpNUVI1VnR1RWF5bXovdz09

Meeting ID: 599 786 6403 Passcode: 53538

> Dial by Location +1 312 626 6799

If you have special needs or circumstances which may make communication or accessibility difficult at the meeting, please call (920) 397-9901. Accommodations will, to the fullest extent possible, be made available on request by a person with a disability.

AGENDA

- 1. Call meeting to order
- 2. Roll call
- 3. Public Hearing
 - a. Public Hearing relating to the City of Fort Atkinson 2023 Operating Budget and 2023-2028 Capital Improvements Plan (LeMire, City Manager)
- **4.** Public Comment: The City Council will receive comments from City residents. Comments are generally limited to three minutes per individual. Anyone wishing to speak is required to sign up in advance or state the following items for the record when called upon: name, address, subject matter, and contact information. No action will be taken on any public comments unless the item is also elsewhere on the agenda.
- **5.** <u>Consent Agenda:</u> The Consent Agenda outlined below is hereby presented for action by the City Council. Items may be removed from the Consent Agenda on the request of any one Council member. Items not removed may be adopted by one action without debate.

Removed items may be taken up either immediately after the Consent Agenda or placed later on the agenda at the discretion of the Council President.

- Review and possible action relating to the minutes of the October 18, 2022 regular Fort Atkinson City Council meeting (Ebbert, Clerk/Treasurer/Finance Director)
- Review and possible action relating to the minutes of the October 20, 2022
 Police and Fire Commission meeting (Ebbert, Clerk/Treasurer/Finance Director)
- c. Review and possible action relating to the **minutes of the October 25, 2022 regular Plan Commission meeting** (Ebbert, Clerk/Treasurer/Finance Director)
- d. Review and possible action relating to **Special Event: United Way Chili Cook Off**, November 12, 2022 at Municipal Gym (Ebbert, Clerk/Treasurer/Finance Director)
- e. Review and possible action relating to **Special Event: Santa Visit with Hayrides**, December 3, 2022 at Badger Bank, 220 Grant Street (Ebbert, Clerk/Treasurer/Finance Director)
- 6. Petitions, Requests, and Communications None
- 7. Resolutions and Ordinances None
- 8. Reports of Officers, Boards, and Committees:
 - a. City Manager's Report (LeMire, City Manager)
- 9. <u>Unfinished Business</u> None

10. New Business:

- Review and possible action relating to a Certified Survey Map for the property located at 121 Jackson Street and 711 Sherman Avenue (CSM-2022-07) (Selle, City Engineer/Director of Public Works)
- Review and possible action relating to an Extraterritorial Certified Survey Map for the property located at W7462 County Road C (CSM-2022-10)) (Selle, City Engineer/Director of Public Works)
- c. Review and possible action relating to the purchase of a replacement **sewer televising camera** for the Department of Public Works for \$18,000 (Williamson, Superintendent of Public Works)

11. Miscellaneous – None

12. Claims, Appropriations and Contract Payments:

- a. Review and possible action relating to the Verified Claims presented by the Director of Finance and authorization of payment (Ebbert, Clerk/Treasurer/Finance Director)
- **13.** The City Council may consider a motion to convene in closed session pursuant to State Stat. §19.85(1)(g) in order to confer with legal counsel who is rendering oral or written advice concerning strategies to be adopted by the Council with respect to **current litigation**

14. Adjournment

Date Posted: October 28, 2022

CC: City Council; City Staff; City Attorney; News Media; Fort Atkinson School District; Fort Atkinson Chamber of Commerce

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